

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

STEINHEIMER, CONNIE J. JUDGE, SECOND JUDICIAL DISTRICT, DEPT. 4

Name (print)

Office (if applicable)

District (if applicable)

P.O. Box 3295

RENO, NV 89505

775-826-8413

Mailing Address (include city and zip code)

Telephone No.

jostomel@sbcglobal.net

E-Mail Address

Select Appropriate Box(es)



CANDIDATE



PAC



POL PRTY



IND EXP



NONPROFIT CORP



LEGAL DEFENSE FUND



AMENDED



Annual Filing - Due January 15, 2008

Period: January 1, 2007 - December 31, 2007



Report #1 - Due August 5, 2008*

Period: Jan. 1, 2008 - July 31, 2008



Report #2 Due - October 28, 2008*

Period: Aug. 1, 2008 - Oct. 23, 2008



Report #3 Due - January 15, 2009/**

Period: Oct. 24, 2008 - Dec. 31, 2008



Annual Filing - Due January 15, 2009

Period: January 1, 2008 - December 31, 2008

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle

** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less
(See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period

Cumulative
From Beginning of
Report Period #1
through End of
This Reporting
Period

13,618 ⁻	42,225 ⁻
3,569 ⁻	6,593 ⁻
0	0
0	0

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period

5. Total Amount of Monetary Contributions Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100
(See page 2 of instruction sheet)

0	0
3499 ⁻	3499 ⁻

17,187 ⁻	48,818 ⁻
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EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
(See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100
(See page 3 of instruction sheet)
12. Disposition of Unspent Contributions
(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
(See page 3 of instruction sheet)

3499 ⁻	3499 ⁻
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21,216 ⁻	32,172 ⁻
2,655 ⁻	3,250 ⁻
23,871 ⁻	35,422 ⁻

N/A

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Connie Steinheimer

Date

10-28-08

CAMPAIGN CONTRIBUTIONS

Report Period # 2

STEINHEIMER, CONNIE J.

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
DAVID BERRY 2650 SPINNAKER DR. RENO, NV 89509	8-15-08	250.-			
BRUCE BEESLEY 1975 GREENFIELD DR RENO, NV 89509	9-9-08	100.-			
KARLA K. BUTKO 1030 HOLCOMB AVE. RENO, NV 89439	9-18-08	250.-			
BRADLEY, DRENDEN, ETAL 401 PINE ST. RENO, NV 89501	9-29-08	1,000.-			
BAKER & RYAN 232 COURT ST. RENO, NV 89501	10-10-08	200.-			
TREAT CATERATA 2620 SPINNAKER DR. RENO, NV 89509	9-29-08	100.-			
PATRICK DOUGLASS 3820 LONG TREE LN. RENO, NV 89511	9-18-08	200.-			
MARILYN DRENDEN 4430 INTERLAKEN CT. RENO, NV 89519	9-29-08	1,000.-			
ECHEVERRIA LAW OFFICE 9432 DAL R BLVD RENO, NV 89521	9-9-08 9-17-08	500.- 1,000.-			
ERICKSON, THORPE, ETAL 99 W ARROYO ST. RENO, NV 89509	9-17-08	250.-			
DAVID R. HOUTSON 432 COURT ST. RENO, NV 89501	10-6-08	200.-			
SHEILA LESLIE 825 HUMBOLDT ST. RENO, NV 89509	9-22-08	500.-			
JERRY MOWBRAY 150 RIDGE ST. RENO, NV 89501	9-9-08	500.-			
JAN MCGATHAN/KEW MORGAN 325 NELSON RD. RENO, NV 89521	9-29-08	200.-			
VICTORIA MENDOZA 429 W. PLUMB LN RENO, NV 89509	10-9-08	100.-			

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CAMPAIGN CONTRIBUTIONS

Report Period # 2

STEINHEIMER, CONNIE J.

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
MENALLY LAW FIRM 520 MT. ROSE ST. RENO, NV 89509	9-3-08	500.-			
NEUPAC 3660 BAKER LN, SUITE 101 RENO, NV 89509	10-6-08	250.-			
PERRY & SPANN 6130 PLUMAS ST. RENO, NV 89509	9-3-08	500.-			
C NICHOLAS PEREGO 1610 MEADOWOOD LN, SUITE 202 RENO, NV 89502	9-3-08	250.-			
DENISE PHIPPS P.O. BOX 20905 RENO, NV 89515	10-6-08	300.-			
SW REGIONAL COUNCIL OF CARPENTERS 501 N LAMB BLVD. LAS VEGAS, NV 89110	8-15-08	500.-			
LYNNE/MARK SIMONS 1040 LARUE AVE RENO, NV 89509	9-9-08	250.-			
MICHAEL SPRINGER 9628 PROTOTYPE CT RENO, NV 89521	9-17-08	1,000.-			
JOEY SCOLARI P.O. BOX 5070 RENO, NV 89513	10-6-08	250.-			
JERRY SCOLARI P.O. BOX 5070 RENO, NV 89513	10-6-08	250.-			
JAMES V TARANIK P.O. BOX 7175 RENO, NV 89510	8-15-08	500.-			
BARBARA VUCANOVICH 4900 PLUMAS ST. RENO, NV 89509	9-3-08 9-18-08	250.- 100.-			
JAMES M. WALSH 9468 DBL R BLVD RENO, NV 89521	8-15-08	250.-			
Q & D CONSTRUCTION P.O. BOX 10865 SPARKS, NV 89431	9-3-08	200.-			
SPARKS NUGGET 1100 NUGGET AVE SPARKS, NV 89431	10-20-08	250			

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Report Period # 2

District (if applicable)

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Report Period # 2

Name (print)

Office (if applicable)

District (if applicable)

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Revised: Dec-07

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CAMPAIGN EXPENSES

Report Period # 2STEINHEIMER, CONNIE J.

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
WCBA P.O. BOX 1548 RENO, NV 89505	H	9-3-08	200.-
U.S. POST OFFICE	A	9-11-08	151.-
RENO HIGH SCHOOL	D	9-12-08	288.-
SENIOR SPECTRUM	D	9-17-08	550.-
WASHOE COUNTY DEMOCRATIC PARTY	H	9-29-08	850.-
HOME DEPOT	D	10-4-08	203.-
US POST OFFICE	A	10-13-08	145.-
AHORA	D	10-13-08	671.-
BAXTER ADVERTISING	D	10-10-08	17,975.-
NORTH LAKE TAHOE BOWMANZA	D	10-16-08	183.-

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Report Period # 2

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary**

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Report Period # 2

District (if applicable)

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IN KIND CAMPAIGN
EXPENSESReport Period # 2Name (print) STEINHEIMER, CONNIE J.

Office (if applicable)

District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
SW REGIONAL COUNCIL OF 501 N LAMB BLVD L.V., NV 89110	CARPENTERS ADVERTISING	8-15-08	150.-
GUILD, RUSSELL, GALLAGHER, FULLER P.O. Box 2838 RENO, NV 89505	MAILING	8-20-08	1483.-
BAXTER ADVERTISING 9065 S. VIRGINIA ST. RENO, NV 89511	ADVERTISING	10-18-08	1750.-
SW REGIONAL COUNCIL OF CARPENTERS 501 N. LAMB BLVD. LAS VEGAS, NV 89110	ADVERTISING	10-8-08	116.-

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Prescribed by Secretary of State
NRS 294A.120, 294A.125,
294A.140, 294A.150, 294A.160
294A.200, 294A.210, 294A.220, 294A.362